

**GOVERNMENT OF ANDHRA PRADESH
ABSTRACT**

Medical Education - Constitution of a committee to review and suggest the educational standards of the teaching staff and equipment in the institutions imparting training in Multi Purpose Health Assistant (Male) Course consequent to prescribing intermediate (10+2) for admission into the course – Orders – Issued.

HEALTH MEDICAL AND FAMILY WELFARE (J2) DEPARTMENT

G.O.Ms.No. 89

Dated 28-06-2013

Read :

G.O.Ms.No.65, HM&FW (J2) Dept. Dated 15-05-2013

In the GO read above orders were issued prescribing the minimum educational qualification as Intermediate (Science Bi.P.C Group) as entry qualification for admission to all paramedical courses or the paramedical courses as may be notified by the Government from time to time. If sufficient number of candidates with Intermediate of Bi.Pc Group are not available, candidates with intermediate of MPC group and thereafter other groups may be given preference.

2. Consequent to the issue of above orders, it is felt that there is a need to review the syllabi, the educational qualification to teaching staff infrastructure and equipment in the institutions imparting training in MPHA (Male) course.

3. Government hereby constitutes a Committee with the following members :

1. Commissioner, Health and Family Welfare	Chairperson
2. Director of Medical Education (Academic)	Member
3. HODs of SPM or Community Medicine, Gandhi Hospital.	Member
4. HODs of SPM or Community Medicine, Osmania Hospital.	Member
5. Secretary, A.P.Para Medical Board	Member/ Convener

4. The following are the terms of references :

- a) To study and review the existing Syllabi and to suggest suitable modifications
- b) To study and review the existing qualifications of the teaching staff and to suggest suitable modifications.
- c) To study and review the existing minimum infrastructure requirements and to suggest suitable modifications.
- d) To study, review the existing Lab equipment requirements and to suggest suitable modifications.

5. The Committee shall submit its report within a period of one month.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**AJAY SAWHNEY
PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Commissioner of Health and Family Welfare, Hyderabad
The Director of Medical Education, Hyderabad (Academic)
The Secretary, APPMB, Koti, Hyderabad
All the concerned through the CH&FW, Hyderabad

(P.T.O.)

:: 2 ::

Copy to :-

The Superintendent /Principal,
Osmania General Hospital /Medical College, Hyd / Gandhi Hospital / Medical
College, Sec-bad

//FORWARDED :: BY ORDER //

SECTION OFFICER